



GARY R. HERBERT
Governor
GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

KENT L. JONES
State Engineer/Division Director

February 25, 2010

NOTICE TO THE ASHLEY CREEK DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 11:00am on Thursday, March 11, 2010

The meeting will be held at: **State & County Building**
South Conference Room
147 East Main St.
Vernal, UT

The meeting agenda will include the following items:

1. Hearing the 2009 Minutes *Myrna*
2. Hearing the 2009 Commissioner's Report *Lain*
3. Reviewing any concerns or comments related to the commissioner's work for 2009 *Lain*
4. Report from the Division of Water Rights *Lee Ben Bob*
5. Hearing the 2009 Financial Report *Ben*
6. Reviewing delinquent assessment accounts *Lee + Ben*
7. Preparing a budget of salaries and other necessary expenses *Lee*
8. Setting the distribution system assessment *- Kyle same* *0 42 000*
9. Selecting new distribution system chairman and committee members if necessary
10. Other business *B* *Lee*

Sincerely,

Lee H. Sim, P.E.

Assistant State Engineer for Field Services



The Ashley Creek committee meeting will be held at 10:00 am on Thursday March 11, 2010 at the same location as the annual meeting.

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